

**VICTORIAN AMATEUR PISTOL ASSOCIATION Inc.**  
**STATE TEAM SELECTION METHOD**  
**for METALLIC SILHOUETTE.**  
**(Small and Big Bore National Championships.)**

**PURPOSE:**

To form a squad from which the State Team to compete at the respective Metallic Silhouette National Championships will be selected.

**THOSE ELIGIBLE TO NOMINATE:**

**SENIORS:** All shooters (financial members of the Victorian Amateur Pistol Association Inc) of "AAA" or higher as designated by IHMSU from time to time

**JUNIORS:** All Juniors who will still be 20 years of age as at **31<sup>st</sup> December** in the year of the Championships.

**AUTOMATIC INCLUSIONS:**

All current State Team Members are automatically included for their Team Event/s in next year's squad. If you wish to nominate for extra Events please complete the Nomination Form.

**NOMINATIONS:**

Shooters wishing to nominate for the State Team complete and mail the nomination form to  
Geoff Horton  
P O Box 36  
Bentleigh. Vic 3204,  
Within 6 weeks of the most recent National Championships.

Nominate only for the event/s in which you are currently qualified.

**INVITATIONS:**

Any shooter who has not nominated, and has shot two or more scores that give the shooter a qualifying Mean Average in Sanctioned Open competitions, may apply to join the squad, or may be invited to join the squad by the Team Managers.

**SELECTION METHOD:**

Shooters are required to compete in a minimum of four (4) Sanctioned Open Competitions. As there are no PA sanctioned competitions within Victoria, sanctioned competitions conducted by other shooting bodies are eligible for recognition for the purposes of state team selection. There is no limit to the number of such competitions and they may include interstate and overseas competitions. For a competition to be eligible there must be a minimum of a Judge "B" in attendance.

***It is the shooter's responsibility to ensure the Team Managers receive a full copy of the results (not just individual scores) within 30 days of the competition.***

A final squad of 3 will be selected for each match at the conclusion on the elimination series. Ranking will be in order of Mean Average. Each shooter will have to qualify in at least 2 events.

## **SELECTION PERIOD:**

From the preceding years National Championships (Small Bore and Big Bore) to a date approximately 3 months prior to the respective National Championships for which the team is being selected.

## **SELECTION AVERAGES:**

To be eligible for selection shooters must maintain the following Mean Average (Average of all scores submitted, discarding the lowest) in at least two events.

Event	Production	Unlimited	Standing	Revolver
Big Bore	33	37	22	33
Small Bore	33	37	22	33
Field Pistol	23		23	23
Air Pistol				

In the event there are insufficient qualifiers in any particular match (event), meaning that a team is unable to be selected in that match, the Selection Sub Committee may select from those who have not fully qualified as follows:

- a) There must be at least one shooter to have qualified in that particular event.
- b) Other shooters to be considered must have a Mean Average of 99% of the Qualifying Mean Average.
- c) Shooters who have qualified may fill the vacant position/s in other matches.

## **SELECTION OF FINAL TEAM:**

The final squad selected for each event will be required to compete in nominated competition/s to select the Team Members and Reserve.

## **TEAM SELECTION SUB-COMMITTEE:**

There shall be a Team Selection Sub Committee.

The Sub-Committee will have discretionary powers when selecting the State Team.

The decision of the Sub-Committee shall be final.

## **REPLACEMENT OF TEAM MEMBERS:**

Once selected should any member of the Team be unable to attend the National Championships, his/her position will be filled or left vacant at the discretion of the Team Managers.

If, at the National Championships, it is considered that any Team Members may, in any way, jeopardise the chances of the Team, the Team Managers may replace that member.

Team members will at all times comply with the Team Managers' instructions relating to Team activities.

## **BENEFITS:**

VAPA will provide Team Members with:

- (a) Accommodation on a twin or triple share basis from up to 2 nights before the Team Members first Team competition, or from the commencement of Official Training (whichever is the later) until up to 2 nights after the conclusion of the Team Members final team competition or the conclusion of the Championships (whichever is the earlier);
- (b) Transport to the city of the Event, or the equivalent cash reimbursement. Should two or more Team Members travel in the same vehicle the cash reimbursement will be adjusted accordingly;
- (c) Transfers to the site of the Event, as appropriate;
- (d) Entry and nomination fees for team event/s;
- (e) Ticket to the Presentation Dinner should Team Members attend;
- (f) An allowance of \$25.00 per day for the period accommodation is paid for by V.A.P.A., or the Team Members attendance at the Championships, whichever is the shorter; except that if the accommodation paid for by V.A.P.A. includes daily breakfast the allowance will be reduced to \$10.00 per day.
- (g) Other benefits as may be made available from time to time

## **GENERAL:**

Team members will be in attendance at the venue of the National Championships at least 24 hours prior to their first event/s - or earlier - so that each member can engage in at least one practice session of their event/s, and acclimatise to local conditions.

On completion of their competition events, members may depart the Team although it is hoped that members will remain to support and encourage other team members for remaining competitions at their own expense.

Spouse or family may accompany Team members at their own expense, but Team activities will at all times take precedence.

**NOMINATION FOR METALLIC SILHOUETTE**  
**VICTORIAN STATE TEAM**

Return to: **Geoff Horton**  
**P.O. Box 36**  
**Bentleigh Vic 3204**

Phone **0418 533 043**  
Phone **(03) 9557 5062**  
Fax **(03) 9557 5465**  
Email **VAPA.Team@bigpond.com**

**Within 6 weeks of the end of the National Championships.**

I wish to nominate in the events I have listed for the Elimination Series to select the State team that will represent Victoria at the National Championships. I undertake to abide by the decision of the Team Selection Sub-Committee and, if selected, the conditions of the published State Team Selection Method.

Please indicate the matches you wish to nominate for by inserting your grade and the highest score shot in Open competition in the past 12 months in the table below.

Event	Big Bore		Small Bore		Field Pistol		Air Pistol	
	Current Grade	Highest score in past 12 months	Current Grade	Highest score in past 12 months	Current Grade	Highest score in past 12 months	Current Grade	Highest score in past 12 months
Production								
Unlimited								
Standing								
Revolver								

Full Name:								
Preferred name	«							
Address:							Postcode	
Postal Address:							Postcode	
Telephone:	Home				Business			
	Mobile				Fax			
E-Mail:								
Club:								
Polo Shirt Size				Track Suit Size				
Bank A/c details (For subsidy payment if selected)	Bank				Branch			
	B/S/B				Account No.			
Bank A/c in name of?								
Date of Birth:								
Signature and date								